



# 2026 Iredell Garden Fair

## Sponsor/Vendor Application

Early Bird Deadline: **Feb. 16**

Final Deadline: **Mar. 30**

**Saturday, April 25 ■ 9 a.m. – 2 p.m.**

NC Cooperative Extension Center of Iredell County, 444 Bristol Dr., Statesville, NC 28677

Support the Extension Master Gardener Volunteer<sup>SM</sup> Association of Iredell County by being a sponsor, vendor, **or both**. Funds support outreach educational programs and the demonstration garden. Take advantage of our Early Bird rates!

### SPONSOR

Choose from three levels. Each sponsorship includes recognition at the Garden Fair and a black and white ad in the event program.

Level	Ad Size	Early Bird Rec. by Feb.16	Rec. After Feb. 16	
<input type="checkbox"/> Advocate	Full-page (4-1/2w x 7-1/2h) *	\$110	\$120	\$ _____
<input type="checkbox"/> Supporter	1/2-page (4-1/2w x 3-1/2h) *	\$55	\$60	\$ _____
<input type="checkbox"/> Friend	1/3-page (4-1/2w x 2-1/4h) *	\$25	\$30	\$ _____

### VENDOR

Reserve space either outside or inside. Indoor spaces are limited and assignments are on a first-come first-served basis.

	# Booths	Early Bird Rec. by Feb.16	Rec. After Feb. 16	
<input type="checkbox"/> Vendor-Outside (12x12)	_____	\$55	\$60	Total \$ _____
<input type="checkbox"/> Vendor-Inside (8x12)	_____	\$55	\$60	Total \$ _____
<input type="checkbox"/> Nonprofit-Outside (12x12)	_____	\$20	\$25	Total \$ _____
<input type="checkbox"/> Nonprofit-Inside (8x12)	_____	\$20	\$25	Total \$ _____
<b>Grand Total</b>				<b>\$ _____</b>

Complete this application and mail it along with payment to: **2026 Iredell Garden Fair**, Attn: Lisa Haslip, Treasurer, 159 Brownstone Dr., Mooresville, NC 28117-3716 . Make checks payable to EMGVA-IC. If you would like to pay digitally or by credit card, email us [iredellgardenfair@gmail.com](mailto:iredellgardenfair@gmail.com) and we will send you instructions.

### CONTACT INFORMATION

Business Name \_\_\_\_\_ Contact \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_

### PROGRAM LISTING (The following will be included in the event program.)

Business Name \_\_\_\_\_  
Business Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Business Phone \_\_\_\_\_ Business Email \_\_\_\_\_  
Website or Facebook URL \_\_\_\_\_

**Description:** Briefly describe what will be on display in your booth. **(25 words or less).**



**\*AD REQUIREMENTS:** Ads must be submitted by Wednesday, April 1 to be included in the program. Acceptable formats include PDF, JPEG or EPS. Email your ad or ad questions to [kgholland@bellsouth.net](mailto:kgholland@bellsouth.net)

**Exhibitor Release:** In consideration for the use of space during the Iredell Garden Fair on April 25, 2026 release and hold harmless the sponsors, employees and volunteers of the Iredell Garden Fair from any responsibility, personal liability, claims, loss or damage in conjunction with my participation in this event.

Signature \_\_\_\_\_ Date \_\_\_\_\_